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In re Patent Application of: Andrew Strachan et al.

Atty Docket No. NSC1-M3200

Application No.: 10/659,421

Filed: September 10, 2003

Confirmation No.: 4626

For: METHOD OF IMPROVING THE BREAKDOWN VOLTAGE OF A DIFFUSED SEMICONDUCTOR JUNCTION

M/S RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmittal herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

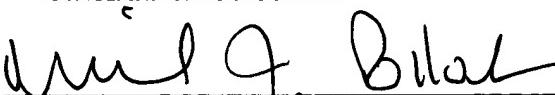
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	3	MINUS	20	0	x \$50 =	\$0.00
INDEP.	3	MINUS	3	0	x \$200=	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP CLAIMS				+ \$360		\$0.00
						TOTAL \$0.00

Small Entity 50% Filing Fee Reduction (if applicable) \$0.00

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1.  Attached for filing: (a) Request for Continued Examination (RCE); and (b) Response to Final Office Action Mailed December 16, 2005.
2.  Applicant(s) hereby petition(s) for a two-month extension of time in which to file the present response and enclose(s) herewith the necessary fee to accompany this petition. A check in the amount of \$1,240.00 is attached to cover the 2-month extension fee of \$450.00 and the Request for Continued Examination (RCE) fee of \$790.00.
3.  Please charge any additional fees, including any fees necessary for extensions of time or credit overpayment to Deposit Account No. 50-1703, under Order No. NSC1-M3200.  
**A duplicate copy of this sheet is enclosed.**

STALLMAN & POLLOCK LLP

By:   
Michael J. Pollock (Reg. No. 29,444)  
Attorneys for Applicant(s)

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 May 10, 2006.

Dated: May 10, 2006

By:   
Tanisha Lawrence-Caceres